



HANOVER, NEW HAMPSHIRE 03755  
Department of Planning and Zoning  
P.O. Box 483 (603) 643-0708

## EQUITABLE WAIVER SUBMISSION REQUIREMENTS

**ALL APPLICATIONS MUST BE RECEIVED BY NOON** on the submission deadline dates. This checklist must accompany the application submittals to verify that the required materials are included. **INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.**

**ONE ORIGINAL AND TEN COLLATED COPIES** of the following are required for application submittal:

- \_\_\_ 1. Application signed by the property owner or accompanied by a letter of agent authorization signed by the property owner;
- \_\_\_ 2. Completed Notification List; (Form attached)
- \_\_\_ 3. Filing fee and Notification fee; (Please refer to attached Rate & Fee schedule)
- \_\_\_ 4. A detailed letter:
  - \_\_\_ Describing the request **and**
  - \_\_\_ Addressing the application criteria;
- \_\_\_ 5. Detailed, 24" x 36" plans (Please contact Judy Brotman with questions about what should be included. 640-3213)

**ALL PLANS MUST BE FOLDED AND COLLATED WITH THE OTHER MATERIALS**

The Zoning Board of Adjustment typically meets on the fourth Thursday of the month at 7:00 pm in the Boardroom of the Municipal Building. However, the exact date, time and location may differ from the annual schedule. Certified notices will be mailed to the Notification List recipients in accordance with State Statutes and the Town's adopted ordinances.

**ZONING BOARD OF ADJUSTMENT  
TOWN OF HANOVER, NH**

**APPLICATION FOR EQUITABLE WAIVER  
RSA 674:33-a**

FOR OFFICE USE ONLY

Application No.: \_\_\_\_\_  
Fee total: \_\_\_\_\_  
Date filed: \_\_\_\_\_  
Received by: \_\_\_\_\_

1. Applicant Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone No.: \_\_\_\_\_  
Email: \_\_\_\_\_

2. Property Owner Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone No.: \_\_\_\_\_

3. Project Location (Street Address): \_\_\_\_\_  
Tax Map: \_\_\_\_\_ Lot No: \_\_\_\_\_ Zoning District: \_\_\_\_\_

4. Applicant requests an Equitable Waiver as provided in RSA 674:33-a and:  
Article: \_\_\_\_\_ Section: \_\_\_\_\_ of the Hanover Zoning Ordinance:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. THE UNDERSIGNED HEREBY GRANTS PERMISSION for members of the Zoning Board to enter property for purposes of reviewing the information provided in this application.  
Owner / Agent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

6. This application has been completed in accordance with the Zoning Ordinance of the Town of Hanover.  
Owner / Agent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

7. New Hampshire State law requires the Zoning Board to hold a hearing within 30 days of the filing date of this application unless the applicant agrees to extend that period. The undersigned hereby waives the 30-day time limit with the understanding that the application will be heard on: \_\_\_\_\_ (Projected Public Hearing date)  
Owner / Agent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I hereby acknowledge receipt of this application.

Zoning Administrator: \_\_\_\_\_ Date: \_\_\_\_\_

## Notification List

Complete mailing address of property owners, abutters\*, applicants (if different from property owner), consultants, architects, soil scientists, land surveyors and engineers whose seal appears on any plat submitted with your application. Also include the names and addresses of any holders of conservation easements on the subject property or abutting properties. Please check the current tax mailing list in the Town Assessor's Office for abutters' mailing addresses. Date of address verification: \_\_\_\_\_ **(must be within 10 days of date of submittal.)**

\* *"Abutter" means any person whose property is located in New Hampshire and adjoins or is directly across the street or stream from the land under consideration by the local land use board.* [See RSA 672:3 Abutter.] *"In the case of an abutting property being under a condominium or other collective form of ownership, the term abutter means the officers of the collective or association, as defined in RSA 356-B:3, XXIII."* When the officers or association are unknown all unit owners must be listed.

Subject Property:	Owner
Map _____ Lot _____	_____
	_____
	Abutters, Applicants, Consultants, etc. (see above)
Map _____ Lot _____	_____
	_____
Map _____ Lot _____	_____
	_____
Map _____ Lot _____	_____
	_____
Map _____ Lot _____	_____
	_____

## Notification List (continued)

Abutters, Consultants, etc. (see above)

Map \_\_\_\_\_ Lot \_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_

Map \_\_\_\_\_ Lot \_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_

Map \_\_\_\_\_ Lot \_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_

Map \_\_\_\_\_ Lot \_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_

Map \_\_\_\_\_ Lot \_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_

Map \_\_\_\_\_ Lot \_\_\_\_\_ \_\_\_\_\_  
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Map \_\_\_\_\_ Lot \_\_\_\_\_ \_\_\_\_\_  
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Map \_\_\_\_\_ Lot \_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_

Map \_\_\_\_\_ Lot \_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_

Map \_\_\_\_\_ Lot \_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_

## Zoning Board Application Fees:

Appeal an Administrative Decision	\$150.00 + notification fee	Notification Fee = actual cost of postage
Equitable Waiver	\$150.00 + notification fee	(First Class Mail rate + Certified Mail rate)
Hearing under RSA 674:41	\$150.00 + notification fee	
Rehearing	\$ 50.00 + notification fee	
Special Exception	\$150.00 + notification fee	
Variance	\$150.00 + notification fee	

## Zoning Board Schedule: 2009

<b>HEARING DATE:</b> 01/22/09	<b>HEARING DATE:</b> 05/28/09	<b>HEARING DATE:</b> 09/24/09
Deliberation Date: 01/29/09	Deliberation Date: 06/04/09	Deliberation Date: 10/01/09
Submission Deadline: 12/31/08	Submission Deadline: 04/29/09	Submission Deadline: 08/26/09
<b>HEARING DATE:</b> 02/26/09	<b>HEARING DATE:</b> 06/25/09	<b>HEARING DATE:</b> 10/22/09
Deliberation Date: 03/05/09	Deliberation Date: 07/02/09	Deliberation Date: 10/29/09
Submission Deadline: 01/28/09	Submission Deadline: 05/27/09	Submission Deadline: 09/30/09
<b>HEARING DATE:</b> 03/26/09	<b>HEARING DATE:</b> 07/23/09	
Deliberation Date: 04/02/09	Deliberation Date: 07/30/09	<b>HEARING DATE:</b> 12/03/09
Submission Deadline: 02/25/09	Submission Deadline: 06/24/09	Deliberation Date: 12/10/09
		Submission Deadline: 10/28/09
<b>HEARING DATE:</b> 04/23/09	<b>HEARING DATE:</b> 08/27/09	
Deliberation Date: 04/30/09	Deliberation Date: 09/03/09	
Submission Deadline: 03/25/09	Submission Deadline: 07/29/09	

**\*\*The November and December hearings are combined.**