



HANOVER, NEW HAMPSHIRE 03755
Department of Planning and Zoning
P.O. Box 483 (603) 643-0708

**MODIFICATION of an
APPROVED SUBDIVISION
SUBMISSION REQUIREMENTS**

ALL APPLICATIONS MUST BE RECEIVED BY NOON on the submission deadline dates. This checklist and the Final Plan Checklist must accompany the application submittals to verify the required materials are included. **INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.**

This application shall conform in all respects to the Subdivision Regulations of the Town of Hanover.

_____ **STAFF REVIEW** will be held in the Boardroom at Town Hall, beginning at 1:00 pm,
Initial on the corresponding date listed on the Meeting/Submittal Deadline Schedule (attached)

AN ORIGINAL AND 12 COLLATED COPIES of the following are required for Staff Review (including 3 24"x36" copies and 10 11"x17" copies of all plan submittals):

- _____ 1. Application signed by the property owner or accompanied by a letter of agent authorization signed by the property owner;
- _____ 2. Completed Notification List (form attached);
- _____ 3. Final Plan Checklist (attached) and all applicable items listed;
- _____ 4. Final Plan (three 24"x36" and ten 11"x17");
- _____ 5. Any other supporting documentation;

Payment of the applicable filing fee(s) is also due at the time of application submittal:

- _____ 6. Town fee (please see attached abbreviated rate/fee schedule)
- _____ 7. State mandated LCHIP surcharge (please see attached abbreviated rate/fee schedule)

ALL PLANS MUST BE FOLDED AND COLLATED WITH THE OTHER MATERIALS

FINAL PLAN CHECKLIST:

[Refer to Article 5, Section 5.03 of the Subdivision Regulations for more complete information]

- 1. Description of Final Plan
The Final Plan shall contain or be accompanied by all of the information listed in Section 5.02 C for the Design Review, but updated to reflect the final design.
- 2. Additional Information for Final Plan
 - a. Existing Resources and Site Analysis Plan
 - b. Density Analysis
 - c. Results of the Four-Step Design Process
 - d. Subdivision Grading and Drainage Plan
 - e. Subdivision Road and Utility Plan
 - f. Fire Protection and Emergency Access Plan
 - g. Final Resource Impact and Conservation Plan
 - h. Final Improvements Construction Plan
 - i. Final Stormwater Management and Erosion and Sedimentation Control Plan
 - j. Final Open Space Ownership and Management Plan
 - k. Final Landscape Plan
 - l. Studies and Reports
 - m. Community Association Document
 - n. Additional Approvals, Certificates and Documents
 - o. Phasing Plan
 - p. Request for Waivers
 - q. Security for Work to be Performed
 - r. Additional Information to be Considered in the Application with Regard to Open Space Subdivision, Planned Residential Development, or a Continuing Care Retirement Community
 - s. Other Plans required by the Board

PLANS MUST BE FOLDED AND COLLATED WITH THE OTHER MATERIALS

Following Staff Review, applicant shall provide **AN ORIGINAL AND 17 COLLATED COPIES** of all revised documents and additionally requested materials for the Board's review. All plan submittals shall include 3 24"x36" copies and 15 11"x17" copies.

**PLANNING BOARD
TOWN OF HANOVER, NH**

**APPLICATION for MODIFICATION
of an APPROVED SUBDIVISION**

FOR OFFICE USE ONLY

Application No. _____

Fee total: _____

Date filed: _____

Received by: _____

Applicant/Owner Information:

Applicant: _____ Mailing Address: _____

Signature: _____ Town/Zip: _____

Phone: _____

Email: _____

Property Owner: _____ Mailing Address: _____

Signature: _____ Town/Zip: _____

(or letter of agent authorization with owner's signature)

Phone: _____

Project Address: _____ Tax Map: _____ Lot: _____

Zoning District: _____

Project Description:

Estimated Construction Cost: _____

Are waivers being sought? Yes: No:

The proposed Final Plat has been completed in accordance with the Town of Hanover Subdivision Regulations. All requests, if any, for the relaxation of requirements under Section 5.03 are contained herein. All information on the Final Plan Checklist has been provided except items for which waivers are being sought.

Date

Property Owner/Applicant

I hereby acknowledge receipt of the Application for Modification of an Approved Subdivision and within 30 days the Planning Board shall hold a public hearing on the proposed Subdivision before taking any action thereon.

Date

Planning Coordinator

This application is: ACCEPTED / REJECTED _____

Date of Planning Board Hearing

Notification List

Complete mailing address of property owners, abutters*, applicants (if different from property owner), consultants, architects, soil scientists, land surveyors and engineers whose seal appears on any plat submitted with your application. Also include the names and addresses of any holders of conservation easements on the subject property or abutting properties. Please check the current tax mailing list in the Town Assessor's Office for abutters' mailing addresses. Date of address verification: _____ **(must be within 10 days of date of submittal.)**

* *"Abutter" means any person whose property is located in New Hampshire and adjoins or is directly across the street or stream from the land under consideration by the local land use board.* [See RSA 672:3 Abutter.] *"In the case of an abutting property being under a condominium or other collective form of ownership, the term abutter means the officers of the collective or association, as defined in RSA 356-B:3, XXIII."* When the officers or association are unknown all unit owners must be listed.

| Subject Property: | Owner |
|---------------------|---|
| Map _____ Lot _____ | _____ |
| | _____ |
| | Abutters, Applicants, Consultants, etc. (see above) |
| Map _____ Lot _____ | _____ |
| | _____ |
| Map _____ Lot _____ | _____ |
| | _____ |
| Map _____ Lot _____ | _____ |
| | _____ |
| Map _____ Lot _____ | _____ |
| | _____ |

Notification List (continued)

Abutters, Consultants, etc. (see above)

Map _____ Lot _____ _____

Map _____ Lot _____ _____

Map _____ Lot _____ _____

Map _____ Lot _____ _____

Map _____ Lot _____ _____

Map _____ Lot _____ _____

Map _____ Lot _____ _____

Map _____ Lot _____ _____

Map _____ Lot _____ _____

Map _____ Lot _____ _____

Planning Board Abbreviated Rate & Fee Schedule

NOTIFICATION FEE = actual cost of postage (First Class Mail rate + Certified Mail rate + Return Receipt rate)

| | | | | | | | | | | | | | |
|----------------------------------|--|----------------------|-------------------------|-------------------------------|-------------------------|--------------------------------|-------------------------|-------------------------------|-------------------------|---------------------------------|-------------------------|-------------------|-------------------|
| Site Plan Review | \$500.00 + notification fees + fees as shown below (based on Estimated Cost of Construction) | | | | | | | | | | | | |
| | <table border="0" style="width: 100%;"> <tr> <td style="width: 60%;">\$0 to \$2.5 million</td> <td>\$5.00 per \$10,000 ECC</td> </tr> <tr> <td>\$2.51 million to \$5 million</td> <td>\$4.00 per \$10,000 ECC</td> </tr> <tr> <td>\$5.01 million to \$10 million</td> <td>\$3.00 per \$10,000 ECC</td> </tr> <tr> <td>\$10.01 million to 15 million</td> <td>\$2.00 per \$10,000 ECC</td> </tr> <tr> <td>\$15.01 million to \$20 million</td> <td>\$1.00 per \$10,000 ECC</td> </tr> <tr> <td>Over \$20 million</td> <td>No additional fee</td> </tr> </table> | \$0 to \$2.5 million | \$5.00 per \$10,000 ECC | \$2.51 million to \$5 million | \$4.00 per \$10,000 ECC | \$5.01 million to \$10 million | \$3.00 per \$10,000 ECC | \$10.01 million to 15 million | \$2.00 per \$10,000 ECC | \$15.01 million to \$20 million | \$1.00 per \$10,000 ECC | Over \$20 million | No additional fee |
| \$0 to \$2.5 million | \$5.00 per \$10,000 ECC | | | | | | | | | | | | |
| \$2.51 million to \$5 million | \$4.00 per \$10,000 ECC | | | | | | | | | | | | |
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| \$10.01 million to 15 million | \$2.00 per \$10,000 ECC | | | | | | | | | | | | |
| \$15.01 million to \$20 million | \$1.00 per \$10,000 ECC | | | | | | | | | | | | |
| Over \$20 million | No additional fee | | | | | | | | | | | | |
| Boundary Adjustment | \$25 LCHIP fee* + \$100.00 + abutters fees | | | | | | | | | | | | |
| Minor Lot Line Adjustment | \$25 LCHIP fee* + \$100.00 + abutters fees | | | | | | | | | | | | |
| Subdivisions | \$25 LCHIP fee* + \$200.00 + \$100.00/lot + abutters fees | | | | | | | | | | | | |
| Modification of Approval | \$200.00 + abutters fees (+ \$25 LCHIP fee* for Modification of Approved Subdivision) | | | | | | | | | | | | |
| Voluntary Mergers | NO FEE! | | | | | | | | | | | | |
| Revised Plan Fee | \$100/sheet | | | | | | | | | | | | |

* \$25 LCHIP fee: Surcharge mandated by the State 7/1/08 for recording of all Plans or Plan Set
 Separate certified check or money order, payable to "Grafton County Registry of Deeds" required for application submittals

MEETING / SUBMITTAL DEADLINE SCHEDULE 2009

| | |
|---|---|
| <p>HEARING DATE: 01/06/09</p> <p>Submission Deadline: 12/02/08</p> <p>Staff Review: 12/08/08</p> | <p>HEARING DATE: 07/07/09</p> <p>Submission Deadline: 06/02/09</p> <p>Staff Review: 06/08/09</p> |
| <p>HEARING DATE: 02/03/09</p> <p>Submission Deadline: 01/06/09</p> <p>Staff Review: 01/12/09</p> | <p>HEARING DATE: 08/04/09</p> <p>Submission Deadline: 07/07/09</p> <p>Staff Review: 07/13/09</p> |
| <p>HEARING DATE: 03/03/09</p> <p>Submission Deadline: 02/03/09</p> <p>Staff Review: 02/09/09</p> | <p>HEARING DATE: 09/01/09</p> <p>Submission Deadline: 08/04/09</p> <p>Staff Review: 08/10/09</p> |
| <p>HEARING DATE: 04/07/09</p> <p>Submission Deadline: 03/03/09</p> <p>Staff Review: 03/09/09</p> | <p>HEARING DATE: 10/06/09</p> <p>Submission Deadline: 09/01/09</p> <p>Staff Review: 09/08/09</p> |
| <p>HEARING DATE: 05/05/09</p> <p>Submission Deadline: 04/07/09</p> <p>Staff Review: 04/13/09</p> | <p>HEARING DATE: 11/03/09</p> <p>Submission Deadline: 10/06/09</p> <p>Staff Review: 10/12/09</p> |
| <p>HEARING DATE: 06/02/09</p> <p>Submission Deadline: 05/05/09</p> <p>Staff Review: 05/11/09</p> | <p>HEARING DATE: 12/01/09</p> <p>Submission Deadline: 11/03/09</p> <p>Staff Review: 11/09/09</p> |

STAFF REVIEWS ARE HELD AT 1:00 PM THE BOARDROOM AT TOWN HALL